

1 And 2 Corinthians Texts Contexts

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Irenaeus and the Gnostics on 1 Corinthians 15:53-54 ... 1 Elaine H. Pagels, "The Mystery of the Resurrection: A Gnostic Reading of 1 Corinthians 15," Journal of Biblical Literature 93, no. June (1974): 287. A revised version of this article is found in the chapter on 1 Corinthians in her work The Gnostic Paul. 1 Corinthians 15:9 Commentary | Precept Austin Thomas Edwards writes that 1Cor 15:9,10 represent.... A digression referring to his apostleship and apostolical labours (1Cor 9:1, 2, 3). But the verses prove also the truth of the description which the Apostle has given of himself as the "abortion" (ektroma), and connect the success of his ministry with the doctrine he preached, viz., the. 1 Corinthians Devotionals | Precept Austin ILLUSTRATIONS, DEVOTIONALS, HOMILIES 1 Corinthians Resources Part 3 of 3 From Our Daily Bread (ODB) unless otherwise designated (Our Daily Bread Devotionals Copyright by RBC Ministries, Grand Rapids, MI).

7. Marriage and Divorce at the End of the Age (1 ... Some 'super-spiritual' Corinthians thought themselves too spiritual for sex and marriage. Paul discusses marriage, grounds for divorce, and advantages of celibacy. Excursus on 1 Corinthians 11:5 - AgeeCreative Excursus on 1 Corinthians 11:5. Did Paul Allow Women To Prophesy in Church? The question has been raised whether the phrase "every woman who prays or prophesies with her head uncovered dishonors her head" in 1 Corinthians 11:5 gives tacit permission for women to "prophesy" to the congregation in a church meeting. Names and titles of Jesus in the New Testament - Wikipedia In the New Testament the name Jesus is given both in the Gospel of Luke and the Gospel of Matthew, and Emmanuel only in Matthew. In Luke 1:31 an

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angel tells Mary to name her child Jesus, and in Matthew 1:21 an angel tells Joseph to name the child Jesus.

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